

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0256669**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/11/2015 3:45:02 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
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**Annual Report  
Online Filing**

**ARP**

**Company:** HICKMAN COUNTY JUST SAY "NO", INC.  
**Company ID:** 0256669  
**State of origin:** Kentucky  
**Formation date:** 3/30/1989 12:00:00 AM  
**Date filed:** 6/11/2015 3:45:02 PM  
**Fee:** \$15.00

**Principal Office**

110 EAST CLAY ST  
SUITE D  
CLINTON, KY 42031

**Registered Agent Name/Address**

JASON BATTS  
110 EAST CLAY STREET  
SUITE D  
CLINTON, KY 42031

**Current Officers**

President	MARK GREEN	110 EAST CLAY ST, Ste. B, CLINTON, KY 42031
Secretary	Jason Batts	110 EAST CLAY ST, Ste. D, CLINTON, KY 42031
Vice President	Kenny Wilson	116 Jefferson Street, CLINTON, KY 42031

**Directors**

Director	Kenny Wilson	116 Jefferson Street, CLINTON, KY 42031
Director	Jason Batts	110 East Clay Street, Ste D, Clinton, Ky 42031
Director	MARK GREEN	110 East Clay Street, Ste. B, Clinton, Ky 42031

**Signatures**

<b>Signature</b>	JASON BATTS
<b>Title</b>	SECRETARY