

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**PARP**  
**0303569**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/5/2013 3:53:53 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GENERAL CABLE INDUSTRIES, INC.  
**Company ID:** 0303569  
**State of origin:** Delaware  
**Formation date:** 7/31/1992 12:00:00 AM  
**Date filed:** 6/5/2013 3:53:53 PM  
**Fee:** \$15.00

**Principal Office**

4 TESSENEER DR.  
HIGHLAND HEIGHTS, KY 41076

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                    |   |
|---------------------|--------------------|---|
| President           | GREGORY B. KENNY   | 4 TESSENEER DR.,HIGHLAND HEIGHTS,KY 41076   |
| Assistant Secretary | JEFFREY J. WHELAN  | 4 TESSENEER DR.,HIGHLAND HEIGHTS,KY 41076   |
| Treasurer           | BRIAN J. ROBINSON  | 4 TESSENEER DR.,HIGHLAND HEIGHTS,KY 41076   |
| Vice President      | ROBERT J SIVERD    | 4 TESSENEER DRIVE HIGHLAND HEIGHTS KY 41076 |
| Assistant Secretary | EMERSON C. MOSER   | 4 TESSENEER DR.,HIGHLAND HEIGHTS,KY 41076   |
| Assistant Secretary | DIANA C. TOMAN     | 4 TESSENEER DR.,HIGHLAND HEIGHTS,KY 41076   |
| Vice President      | GREGORY J. LAMPERT | 4 TESSENEER DR.,HIGHLAND HEIGHTS,KY 41076   |
| Vice President      | RODERICK MACDONALD | 4 TESSENEER DR.,HIGHLAND HEIGHTS,KY 41076   |

**Directors**

|          |                  |   |
|----------|------------------|---|
| Director | ROBERT J SIVERD  | 4 TESSENEER DR.,HIGHLAND HEIGHTS,KY 41076   |
| Director | BRIAN J ROBINSON | 4 TESSENEER DRIVE HIGHLAND HEIGHTS KY 41076 |

**Signatures**

|                  |  |
|------------------|--|
| <b>Signature</b> | Jeffrey J. Whelan                      |
| <b>Title</b>     | V.P. Corporate Taxes & Asst. Secretary |