

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company**                               SOUTHEASTERN CHEROKEE COUNCIL, INC.  
**Company ID**                       0430569.09.99999  
**Date Filed**                       11/1/2006 9:24:20 PM  
**Fee**                                     \$4.00

## Principal Office

P. O. BOX 367  
OCHLOCKNEE, GA 317730367

## Registered Agent

WILLIAM F. PHIPPS  
51 INDIAN HILLS DRIVE  
CRITTENDEN, KY 41030

## Officers

President	Vivian Lawson	PO Box 1784 Thomasville, Ga 31799-1784
Secretary	Jan Hicks	303 E Park Ave Valdosta GA 31602
Vice President	Keith Barnes	722 Kaylor's Meadow Locust Grove GA 30248
Treasurer	John H Curtis	1100 Williams St Valdosta Ga 316014041

## Directors

Director	John H Curtis	1100 Williams St Valdosta Ga 316014041
Director	Jan Hicks	303 E Park Ave Valdosta GA 31602
Director	Vivian Lawson	PO Box 1784 Thomasville, Ga 31799-1784

## Signatures

**Signature**                               John H. Curtis  
**Title**                                       Treasurer