

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

0470369

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/12/2015 12:58:20 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BARREN RIVER AREA CHILD ADVOCACY CENTER, INC.  
**Company ID:** 0470369  
**State of origin:** Kentucky  
**Formation date:** 3/3/1999 12:00:00 AM  
**Date filed:** 5/12/2015 12:58:20 PM  
**Fee:** \$15.00

**Principal Office**

103 E. 12TH STREET  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

DAWN E. LONG  
103 E 12TH ST  
BOWLING GREEN, KY 42101

**Current Officers**

|                |                   |   |
|----------------|-------------------|---|
| President      | Sherry Roy-Hunton | 380 Suwane Trail, Bowling Green, KY 42101               |
| Secretary      | Janie Davis       | 3199 Besschland Quality Road, Lewisburg, KY 42256       |
| Treasurer      | Chris Young       | 1840 Christian Care Way, Ste C, Bowling Green, KY 42104 |
| Vice President | John Clark        | 3119 Nashville Road, Bowling Green, KY 42103            |

**Directors**

|          |             |   |
|----------|-------------|---|
| Director | Anne Barker | 84 Talbott Dr., Bowling Green, KY 42103       |
| Director | Linda Rush  | 260 Drakes Creek Dr., Bowling Green, KY 42103 |
| Director | Rick Willey | 911 Kentucky St., Bowling Green, KY 42101     |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Dawn E. Long       |
| <b>Title</b>     | Executive Director |