

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP  
0495669  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** RELATION INSURANCE SERVICES OF CENTRAL CALIFORNIA, INC.  
**Company ID:** 0495669  
**State of origin:** California  
**Formation date:** 6/5/2000 12:00:00 AM  
**Date filed:** 5/4/2023 4:14:18 PM  
**Fee:** \$15.00

**Principal Office**  
7673 INGRAM, STE. 103  
FRESNO, CA 93711

**Registered Agent Name/Address**

3H AGENT SERVICES, INC.  
101 NORTH SEVENTH STREET  
LOUISVILLE, KY 40202

**Current Officers**

|                     |                         |                                                               |
|---------------------|-------------------------|---------------------------------------------------------------|
| CEO                 | Joseph Lamar Tatum, Jr. | 1277 Treat Blvd., Suite 400, Walnut Creek, CA 94597           |
| Assistant Secretary | Joseph Lamar Tatum, Jr. | 1277 Treat Blvd., Suite 400, Walnut Creek, CA 94597           |
| Vice President      | Joseph Lamar Tatum, Jr. | 1277 Treat Blvd., Suite 400, Walnut Creek, CA 94597           |
| Treasurer           | Joseph Lamar Tatum, Jr. | 1277 Treat Blvd., Suite 400, Walnut Creek, CA 94597           |
| Vice President      | Keri Ann Varni          | 1277 Treat Blvd., Suite 400, Walnut Creek, CA 94597           |
| Vice President      | JONATHAN W COOPER       | 9225 INDIAN CREEK PARKWAY, SUITE 700, OVERLAND PARK, KS 66210 |
| CFO                 | JOHN E GALAVIZ          | 9225 INDIAN CREEK PARKWAY, SUITE 700, OVERLAND PARK, KS 66210 |
| President           | TIMOTHY J HALL          | 9225 INDIAN CREEK PARKWAY, SUITE 700, OVERLAND PARK, KS 66210 |
| Secretary           | TIMOTHY J HALL          | 9225 INDIAN CREEK PARKWAY, SUITE 700, OVERLAND PARK, KS 66210 |
| Vice President      | GREGORY MERRILL         | 9225 INDIAN CREEK PARKWAY, SUITE 700, OVERLAND PARK, KS 66210 |

**Directors**

|          |                         |                                                     |
|----------|-------------------------|-----------------------------------------------------|
| Director | Joseph Lamar Tatum, Jr. | 1277 Treat Blvd., Suite 400, Walnut Creek, CA 94597 |
|----------|-------------------------|-----------------------------------------------------|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | TIMOTHY J HALL |
| <b>Title</b>     | PRESIDENT      |