

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0519869**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/17/2013 10:38:33 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JOINT APPRENTICESHIP & TRAINING COMMITTEE, PADUCAH DIVISION  
**Company ID:** 0519869  
**State of origin:** Kentucky  
**Formation date:** 7/25/2001 12:00:00 AM  
**Date filed:** 1/17/2013 10:38:33 AM  
**Fee:** \$15.00

**Principal Office**

2110 SHADE TREE DRIVE  
P. O. BOX 3085  
PADUCAH, KY 42002-3085

**Registered Agent Name/Address**

JOHN DYKE  
2110 SHADE TREE DRIVE  
P. O. BOX 3085  
PADUCAH, KY 42002-3085

**Current Officers**

President	John Dyke	D C Electric 1262 Dyke Road Benton, KY 42025
Secretary	David Vaughan	5250 Hendron Road Paducah, KY 42003

**Directors**

Director	Don Edwards	Crown Electric P O Box 8104 Paducah, KY 42002
Director	Kevin Riley	Riley Electric P O Box 496 Calvert City, KY 42029
Director	Tom Millay	NECA Southern Indiana Chapter Evansville, IN 47730
Director	Ricky Peck	845 Bryant Ford Road Paducah, KY 42003
Director	Mark Lankton	225 Calvert Dr. Paducah, KY 42003
Director	Michael Matteson	4589 Hwy. 68 W. Benton, KY 42025

**Signatures**

<b>Signature</b>	James R. Evans Jr.
<b>Title</b>	Training Director