

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0519869
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
3/22/2016 10:20:07 AM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: JOINT APPRENTICESHIP & TRAINING COMMITTEE, PADUCAH DIVISION
SOUTHERN, INC.
Company ID: 0519869
State of origin: Kentucky
Formation date: 7/25/2001 12:00:00 AM
Date filed: 3/22/2016 10:20:07 AM
Fee: \$15.00

Principal Office

2110 SHADE TREE DRIVE
P. O. BOX 3085
PADUCAH, KY 42002-3085

Registered Agent Name/Address

JOHN DYKE
2110 SHADE TREE DRIVE
P. O. BOX 3085
PADUCAH, KY 42002-3085

Current Officers

President	John Dyke	D C Electric 1262 Dyke Road Benton, KY 42025
Secretary	David Vaughan	5250 Hendron Road Paducah, KY 42003

Directors

Director	Don Edwards	Crown Electric P O Box 8104 Paducah, KY 42002
Director	Kevin Riley	Riley Electric P O Box 496 Calvert City, KY 42029
Director	Joe Kellams	NECA Southern Indiana Chapter Evansville, IN 47730
Director	Mark Lankton	225 Calvert Dr. Paducah, KY 42003
Director	Michael Matteson	4589 Hwy. 68 W. Benton, KY 42025
Director	Jimmy Evans	4515 Clarks River Road, Paducah KY 42003

Signatures

Signature	JARROD SHADOWEN
Title	TRAINING DIRECTOR