

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0519869**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/25/2017 10:24:13 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JOINT APPRENTICESHIP & TRAINING COMMITTEE, PADUCAH DIVISION  
**Company ID:** 0519869  
**State of origin:** Kentucky  
**Formation date:** 7/25/2001 12:00:00 AM  
**Date filed:** 4/25/2017 10:24:13 AM  
**Fee:** \$15.00

**Principal Office**

2110 SHADE TREE DRIVE  
P. O. BOX 3085  
PADUCAH, KY 42002-3085

**Registered Agent Name/Address**

JOHN DYKE  
2110 SHADE TREE DRIVE  
P. O. BOX 3085  
PADUCAH, KY 42002-3085

**Current Officers**

|           |               |  |
|-----------|---------------|--|
| President | John Dyke     | D C Electric 1262 Dyke Road Benton, KY 42025 |
| Secretary | David Vaughan | 5250 Hendron Road Paducah, KY 42003          |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Don Edwards      | Crown Electric P O Box 8104 Paducah, KY 42002      |
| Director | Kevin Riley      | Riley Electric P O Box 496 Calvert City, KY 42029  |
| Director | Adam Cook        | NECA Southern Indiana Chapter Evansville, IN 47730 |
| Director | Mark Lankton     | 225 Calvert Dr. Paducah, KY 42003                  |
| Director | Michael Matteson | 4589 Hwy. 68 W. Benton, KY 42025                   |
| Director | Jimmy Evans      | 4515 Clarks River Road, Paducah KY 42003           |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | JARROD SHADOWEN   |
| <b>Title</b>     | TRAINING DIRECTOR |