Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lunderga Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.so	f State 1150 0602-1150 3490	Annual Report Online Filing	ARP
Company: SOUTHERN, INC. Company ID: State of origin: Formation date: Date filed: Fee:	JOINT APPRE 0519869 Kentucky 7/25/2001 12: 4/24/2018 10: \$15.00		DIVISION
Principal Office			
2110 SHADE TREE DRIVE P. O. BOX 3085 PADUCAH, KY 42002-3085			
Registered Agent Name/Address			
JOHN DYKE 2110 SHADE TREE DRIVE P. O. BOX 3085 PADUCAH, KY 42002-3085			
Current Officers			
President	John Dyke	D C Electric 1262 Dyke Road Benton, KY 42025	
Secretary	David Vaughan	5250 Hendron Road Paducah, KY 42003	
Directors	C. C	20 ME	
Director	Kevin Riley	Riley Electric P O Box 496 Calvert City, KY 42029)
Director	Adam Cook	NECA Southern Indiana Chapter Evansville, IN 47	
Director	Mark Lankton	225 Calvert Dr. Paducah, KY 42003	
Director Director	Michael Matteson Jimmy Evans	4589 Hwy. 68 W. Benton, KY 42025 4515 Clarks River Road, Paducah KY 42003	
Director	Chris Grooms	15 Electric Drive, Mayfield KY 42066	
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County: Business size:	McCracken Small		
Business type:	Other		
Signatures			
Signature	JARROD SHA	ADOWEN	
Title TRAINING DIRECTOR			

NARP