## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0532769 Michael G. Adams KY Secretary of State Received and Filed 2/28/2024 2:51:29 PM Fee receipt: \$15.00

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|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------|-----|--|
| Michael G. /<br>Secretary o<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.so               | f State<br>1150<br>0602-1150<br>3490                                         | Annual Report<br>Online Filing<br>For the Year 2024            | ARP |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | CLECO COR<br>0532769<br>Virginia<br>3/12/2002 12<br>2/28/2024 2:4<br>\$15.00 | :00:00 AM                                                      |     |  |
| RT 80 DRAWER A                                                                                            |                                                                              | ED WE                                                          |     |  |
| ROSEDALE, VA 24280                                                                                        |                                                                              |                                                                |     |  |
|                                                                                                           |                                                                              |                                                                |     |  |
| Pagistarad Agant                                                                                          | Nomo/Address                                                                 |                                                                |     |  |
| Registered Agent Name/Address   PAMELA ROBINETTE MAY                                                      |                                                                              |                                                                |     |  |
| 124 MAIN STREET                                                                                           |                                                                              |                                                                |     |  |
| PIKEVILLE, KY 41501                                                                                       |                                                                              |                                                                |     |  |
| PIREVILLE, NY 41                                                                                          | 501                                                                          |                                                                |     |  |
|                                                                                                           |                                                                              |                                                                |     |  |
| Current Officers                                                                                          |                                                                              |                                                                |     |  |
| President                                                                                                 | J W Harman                                                                   | RT 80 DRAWER A, ROSEDALE, VA 24280                             |     |  |
| Secretary                                                                                                 | Stephanie A Campbell                                                         | Drawer A Rosedale, VA 24280                                    |     |  |
| Treasurer                                                                                                 | J W Harman                                                                   | RT 80 DRAWER A, ROSEDALE, VA 24280                             |     |  |
| Vice President                                                                                            | Terry L Ball                                                                 | Drawer A Rosedale, VA 24280                                    |     |  |
|                                                                                                           |                                                                              |                                                                |     |  |
| Directors                                                                                                 |                                                                              | OFD WE SHARE                                                   |     |  |
| Director                                                                                                  | Joey W Harman                                                                | DRAWER A, ROSEDALE, VA 24280                                   |     |  |
| Director                                                                                                  | Joey W Haiman                                                                | DIAWERA, ROSEDALE, VA 24200                                    |     |  |
|                                                                                                           |                                                                              |                                                                |     |  |
|                                                                                                           |                                                                              |                                                                |     |  |
| County:                                                                                                   | Russell                                                                      |                                                                |     |  |
| Business size:                                                                                            | Small                                                                        |                                                                |     |  |
| Business type:                                                                                            |                                                                              | Building Construction General Contractors & Operative Builders |     |  |
|                                                                                                           |                                                                              |                                                                |     |  |
| Signatures                                                                                                |                                                                              |                                                                |     |  |
| Signature                                                                                                 | Stenhanie Cr                                                                 | amphell                                                        |     |  |
| Title                                                                                                     | Stephanie Campbell<br>Secretary                                              |                                                                |     |  |
|                                                                                                           | Ocorotary                                                                    |                                                                |     |  |
|                                                                                                           |                                                                              |                                                                |     |  |

PARP