

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

0571969

Michael G. Adams  
KY Secretary of State

Received and Filed

4/18/2021 11:07:02 PM

Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** LONDON LAUREL COUNTY RESCUEMEN'S CLUB, INC.  
**Company ID:** 0571969  
**State of origin:** Kentucky  
**Formation date:** 11/12/2003 12:00:00 AM  
**Date filed:** 4/18/2021 11:07:02 PM  
**Fee:** \$15.00

**Principal Office**

913 Fire-Rescue Drive  
 LONDON, KY 40741

**Registered Agent Name/Address**

JOHN ALLEN  
 913 FIRE RESCUE DR  
 LONDON, KY 40741

**Current Officers**

CFO	Carl Hacker	103 Meadow Brook Road, London, kentucky 40741
President	Ward Stokes	1925 East Hwy. 3094 Eastbernstandt ky. 40729
Secretary	DRE ALLEN	1374 E. PITTSBURGE CHURCH RD., LONDON, KY 40741
Vice President	JUH-RAWN NAPIER	268 E. 3RD ST., LON, KY 40741

**Directors**

Director	Carl Hacker	913 Fire-Rescue Drive London Ky. 40741
Director	John Allen	706 CATCHING ST., LONDON, KY 40741
Director	WARD STOKES	1925 EAST HWY 3094, EAST BERNSTADT, KY 40729

**Signatures**

<b>Signature</b>	CAR HACKER
<b>Title</b>	CHIEF FINANCIAL OFFICER