

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARM

0582569

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/28/2017 3:39:05 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** PAYNES CROSSING HOMEOWNERS ASSOCIATION, INC.  
**Company ID:** 0582569  
**State of origin:** Kentucky  
**Formation date:** 3/30/2004 12:00:00 AM  
**Date filed:** 4/28/2017 3:39:05 PM  
**Fee:** \$15.00

**Principal Office**

PULTE HOMES OF OHIO LLC  
10035 FOREST GREEN BLVD  
LOUISVILLE, KY 40223

**Registered Agent Name/Address**

MIKE ARCHER, PRESIDENT  
PULTE HOMES OF OHIO LLC  
10035 FOREST GREEN BLVD  
LOUISVILLE, KY 40223

**Current Officers**

|           |             |  |
|-----------|-------------|--|
| President | Mike Archer | 1795 Alysheba Way #3103 Lexington KY 40509 |
| Secretary | DAN HEMPEL  | 1795 Alysheba Way #3103 Lexington KY 40509 |
| Treasurer | DARREN MANN | 1795 Alysheba Way #3103 Lexington KY 40509 |

**Directors**

|          |             |  |
|----------|-------------|--|
| Director | Mike Archer | 1795 Alysheba Way #3103 Lexington KY 40509 |
| Director | DARREN MANN | 1795 Alysheba Way #3103 Lexington KY 40509 |
| Director | DAN HEMPEL  | 1795 Alysheba Way #3103 Lexington KY 40509 |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | MIKE ARCHER |
| <b>Title</b>     | PRESIDENT   |