

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0621969**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/29/2016 3:30:40 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LAKE HOUSE HOLDINGS LLC  
**Company ID:** 0621969  
**State of origin:** Kentucky  
**Formation date:** 9/19/2005 12:00:00 AM  
**Date filed:** 3/29/2016 3:30:40 PM  
**Fee:** \$15.00

**Principal Office**

723 WINDSOR WOODS  
PADUCAH, KY 42001

**Registered Agent Name/Address**

CHARLES J. BOHLE  
507 MOORS ROAD  
GILBERTSVILLE, KY 42044

**Members/Managers**

Member	Charles Joseph Bohle	723 Windsor Woods, Paducah, KY 42001
Member	Denise Lee Bohle	723 Windsor Woods, Paducah, KY 42001

**Signatures**

<b>Signature</b>	Charles Bohle
<b>Title</b>	President