

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0715269**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/5/2023 4:46:02 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** COOPER HIGH SCHOOL BAND BOOSTERS, INC.  
**Company ID:** 0715269  
**State of origin:** Kentucky  
**Formation date:** 10/8/2008 12:00:00 AM  
**Date filed:** 5/5/2023 4:43:58 PM  
**Fee:** \$15.00

**Principal Office**  
 2855 LONGBRANCH ROAD  
 UNION, KY 41091

**Registered Agent Name/Address**

BRAD STEWART  
 2855 LONGBRANCH ROAD  
 UNION, KY 41091

**Current Officers**

|           |               |  |
|-----------|---------------|--|
| President | Ruby Butcher  | 8885 E. Bend Road Burlington, KY 41005   |
| Secretary | Kelly Lusk    | 2419 Preservation Way Florence, KY 41042 |
| Treasurer | Andrew Wilson | 2648 Legacy Ridge Florence, KY 41042     |

**Directors**

|          |               |  |
|----------|---------------|--|
| Director | Ruby Butcher  | 8885 E. Bend Road Burlington, KY 41005   |
| Director | Andrew Wilson | 2648 Legacy Ridge Florence, KY 41042     |
| Director | Kelly Lusk    | 2419 Preservation Way Florence, KY 41042 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Andrew Wilson |
| <b>Title</b>     | Treasurer     |