

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0751569

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/4/2019 1:51:43 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ENCORE HOME HEALTH CARE, INC.  
**Company ID:** 0751569  
**State of origin:** Florida  
**Formation date:** 1/12/2010 12:00:00 AM  
**Date filed:** 6/4/2019 1:51:43 PM  
**Fee:** \$15.00

**Principal Office**

3600 VINELAND ROAD, SUITE 114  
ORLANDO, FL 32811

**Registered Agent Name/Address**

National Registered Agents, Inc.  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                  |                                                  |
|-----------|------------------|--------------------------------------------------|
| President | TIMOTHY C. PIGG  | 3600 VINELAND ROAD, SUITE 114, ORLANDO, FL 32811 |
| Secretary | STEVEN B. BURRES | 3600 VINELAND ROAD, SUITE 114, ORLANDO, FL 32811 |
| Treasurer | THOMAS J. KOENIG | 3600 VINELAND ROAD, SUITE 114, ORLANDO, FL 32811 |

**Directors**

|          |                  |                                                  |
|----------|------------------|--------------------------------------------------|
| Director | TIMOTHY C. PIGG  | 3600 VINELAND ROAD, SUITE 114, ORLANDO, FL 32811 |
| Director | STEVEN B. BURRES | 3600 VINELAND ROAD, SUITE 114, ORLANDO, FL 32811 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | STEVEN B. BURRES |
| <b>Title</b>     | SECRETARY        |