

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0796069**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/28/2013 3:20:01 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NORTH HARDIN WRESTLING CLUB, INC.  
**Company ID:** 0796069  
**State of origin:** Kentucky  
**Formation date:** 7/19/2011 12:00:00 AM  
**Date filed:** 6/28/2013 3:20:01 PM  
**Fee:** \$15.00

**Principal Office**

2006 S WOODLAND DR.  
RADCLIFF, KY 40160

**Registered Agent Name/Address**

KEITH SMITH  
2006 S WOODLAND DR  
RADCLIFF, KY 40160

**Current Officers**

President	Keith David Smith	2006 S Woodland Dr Radcliff KY 40160
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**Directors**

Director	Joe Burroughs	1258 Burns Rd Radcliff, KY 40160
Director	Shannon Yates	54 Catlett Ct Rineyville, KY 40162
Director	Keith David Smith	2006 S Woodland Dr Radcliff KY 40160

**Signatures**

<b>Signature</b>	Keith Smith
<b>Title</b>	President