Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|---|---|-----|--|
| Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 3 1150 40602-1150 -3490 | Annual Report Online Filing For the Year 2025 | ARP | |
| Company | | S EDGE CHURCH, INCORPORATED | | |
| Company: Company ID: | 0842169 | BEDGE CHORCH, INCORFORATED | | |
| State of origin: | | | | |
| Formation date | - | 2 12:00:00 AM | | |
| Date filed: | | 3/4/2025 11:54:08 AM | | |
| Fee: | | \$15.00 | | |
| Principal Office | | | | |
| | enderson KY 42420 | AED WE ST | | |
| Henderson, KY 42 | | | | |
| | | | | |
| Registered Age | ent Name/Address | | | |
| Steve Newman | | | | |
| 223 Watson Lane | | | | |
| HENDERSON, KY | 42420 | | | |
| | | | | |
| Current Officer | rs S | | | |
| President | Steve Newman | 223 Watson Ln. Henderson KY 42420 | | |
| Treasurer | Brittany Kitchens | 809 5th street henderson ky 42420 | | |
| | 20 | o. Set | | |
| Directors | | VIDED WE EN OBS | | |
| Director | Bob Clement | 510 Watson Ln. Lot 49 Henderson, KY 42420 | | |
| Director | Chris Deters | 17026 Highway 136 East Robards KY 42452 | | |
| Director | Tyler King | 6093 LaRue Rd. Henderson, KY 42420 | | |
| | | | | |
| | | |] | |
| County: | HENDERSON | | | |
| Business size: | Small | | | |
| Business type: | Member | Membership Organizations | | |
| Ciam et arrest | | | | |
| Signatures | | | | |
| Signature | Brittany Kitchens | | | |
| Title | Financial S | Financial Secretary | | |
| | | | | |

NARP