

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0856069**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/8/2017 2:02:15 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COASTAL REINSURANCE, INC.  
**Company ID:** 0856069  
**State of origin:** Kentucky  
**Formation date:** 4/25/2013 12:00:00 AM  
**Date filed:** 5/8/2017 2:02:15 PM  
**Fee:** \$15.00

**Principal Office**

2333 ALEXANDRIA DRIVE  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

REGISTERED AGENT SOLUTIONS, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

Chairman	Nancy Barker	2333 Alexandria Drive, Lexington, KY 40504
President	Robert Prugar	2333 Alexandria Drive, Lexington, KY 40504
Secretary	Tammy Bridgers	2333 Alexandria Drive, Lexington, KY 40504
Treasurer	Tammy Bridgers	2333 Alexandria Drive, Lexington, KY 40504
Vice President	David Bowles	2333 Alexandria Drive, Lexington, KY 40504

**Directors**

Director	Nancy Barker	2333 Alexandria Drive, Lexington, KY 40504
Director	Robert Prugar	2333 Alexandria Drive, Lexington, KY 40504
Director	David Bowles	2333 Alexandria Drive, Lexington, KY 40504
Director	Tammy Bridgers	2333 Alexandria Drive, Lexington, KY 40504

**Signatures**

<b>Signature</b>	Douglas W. Butler, Jr.
<b>Title</b>	Attorney-in-Fact