# Commonwealth of Kentucky Michael G. Adams, Secretary of State

NAOI 1407569.09 Michael G. Adams Secretary of State Received and Filed 11/7/2024 12:00:00 AM

Fee receipt: \$8

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Articles of Incorporation Non-profit Corporation

NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

### First Baptist Church of Paducah, INC.

Article II: The purpose of the nonprofit corporation is **Religious organization** 

Article III: The name of the initial registered agent is

#### **Catherine Hessel**

and the street address of the entity's initial registered office in Kentucky is

2890 Broadway St, Paducah, KY 42001

Article IV: The mailing address of the entity's principal office is

#### 2890 Broadway St, Paducah, KY 42001

Article V: The number of directors constituting the initial board of directors is **3**The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Jonathan Perkins	959 River Oaks Blvd, Paducah, KY 42001
Director	Tara Lykins	11018 Us Highway 62, Calvert City, KY 42029
Director	Miller Grumley	417 N 36th St, Paducah, KY 42001

Article VI: The name and mailing address of the incorporator is as follows:

**Incorporator** Catherine Hessel 2890 Broadway St, Paducah, KY 42001

This filing will be effective on Thursday, November 7, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator**:

Catherine Hessel

NAOI

I, **Catherine Hessel**, consent to sign for **Ca** serves as the Registered Agent on behalf of Thursday, November 7, 2024.

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