

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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Michael G. Adams  
Kentucky Secretary of State  
Received and Filed:  
3/12/2025 9:01 AM  
Fee Receipt: \$0.00

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**THE SENTINEL INSTITUTE Co.**

Article II: The purpose of the nonprofit corporation is **To support the wellbeing of veteran and first responder communities through empirical research and biblical scholarship.**

Article III: The name of the initial registered agent is

**Curtis Solomon**

and the street address of the entity's initial registered office in Kentucky is

**1710 Springhill Rd., Anchorage, KY 40223**

Article IV: The mailing address of the entity's principal office is

**1710 Springhill Rd., Anchorage, KY 40223**

Article V: The number of directors constituting the initial board of directors is **4**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	Curtis Solomon	P.O. Box 23291, Louisville, KY 40223
<b>Director</b>	Bryce Butler	2320 Ash Ave., Louisville, KY 40245
<b>Director</b>	Jeremy Stalneker	30161 Slate St., Murrieta, CA 92563
<b>Director</b>	Rebekah Hannah	222 W. 83 St. Apt. 11C, New York, NY 10024

Article VI: The name and mailing address of the incorporator is as follows:

**Incorporator**                      Curtis Solomon                      P.O. Box 23291, Louisville, KY 40223

This is a veteran-owned business as defined by KRS 14A.1-070(45).

This filing will be effective on **Tuesday, March 11, 2025.**

I declare under penalty of perjury under the laws of the state of  
Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of In  
**Solomon**

I, **Curtis Solomon**, consent to serve as the  
behalf of this entity on Tuesday, March 11, 2

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**Michael G. Adams**

**Secretary of State**

Received and Filed

**3/11/2025 12:00:00 AM**

**Fee receipt: \$0**

