

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

0039470  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 2/10/2025 4:07:25 PM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
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**For the Year 2025**

**ARP**

**Company:** THE OWL CREEK COUNTRY CLUB  
**Company ID:** 0039470  
**State of origin:** Kentucky  
**Formation date:** 11/9/1929 12:00:00 AM  
**Date filed:** 2/10/2025 4:06:21 PM  
**Fee:** \$15.00

**Principal Office**

12400 OSAGE RD.  
 ANCHORAGE, KY 40223

**Registered Agent Name/Address**

DEWAYNE DIEHL  
 12400 OSAGE RD  
 ANCHORAGE, KY 40223

**Current Officers**

Secretary	Cathy Wessel	1203 Old Harrods Creek Rd, Anchorage, KY, 40223
President	Taylor Broughton	2200 Homewood Dr, Anchorage, KY, 40223
Vice President	Ryan Jordan	1605 Evergreen Rd, Anchorage, KY 40223
Treasurer	James Akin	1005 Anchorage Woods Circle, Anchorage, KY, 40223

**Directors**

Director	Joe Reeves	12306 Forest School Ln, Anchorage, KY, 40223
Director	Kate Ramsey	11600 Arbor Dr, Anchorage, KY, 40223
Director	Kristal Magers	2400 Anchor Way, Anchorage, KY, 40223
Director	Amanda Skinger	2409 Greten Ln, Anchorage, KY, 40223
Director	Matt Jorgensen	12204 Owl Cove Place, Anchorage, KY, 40223
Director	Jay Albright	2403 Anchor Way, Anchorage, KY 40223
Director	Tim Delong	1702 Evergreen Rd, Anchorage, KY, 40223
Director	Brad Mills	11608 Little Ln, Anchorage, KY, 40223
Director	James Strange	12348 Forest School Ln, Anchorage, KY, 40223
Director	Shannon Lampton	12200 Ridge Rd, Anchorage, KY, 40223
Director	Vic Topper	12413 Lucas Ln, Anchorage, KY, 40223

County:	JEFFERSON
Business size:	Medium
Business type:	Membership Organizations

**Signatures**

**Signature** DeWayne Diehl

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**ARP**

**Title**

Facilities Director

