

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0085970  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/10/2018 12:10:27 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** THE KENTUCKY CHAPTER OF THE AMERICAN PHYSICAL THERAPY ASSOCIATION, INCORPORATED  
**Company ID:** 0085970  
**State of origin:** Kentucky  
**Formation date:** 1/13/1950 12:00:00 AM  
**Date filed:** 4/10/2018 12:10:27 PM  
**Fee:** \$15.00

**Principal Office**

15847 TEAL ROAD  
VERONA, KY 41092

**Registered Agent Name/Address**

LISA LANGFORD  
15847 TEAL ROAD  
VERONA, KY 41092

**Current Officers**

|                |                 |   |
|----------------|-----------------|---|
| President      | ELIZABETH ENNIS | 2001 NEWBURG ROAD, LOUISVILLE, KY 40205       |
| Treasurer      | DEBRA TURNER    | 304 Colonial Ct, Williamstown, KY, 41097-9423 |
| Vice President | CHARLIE WORKMAN | 415 TALBOTT DRIVE, WILMORE, KY 40390          |

**Directors**

|          |                  |   |
|----------|------------------|---|
| Director | TOM PENNINGTON   | 2309 H E Johnson Rd Bowling Green, KY 42103-8434            |
| Director | JUSTIN LOSS      | 4039 Clearwater Way, Lexington, KY 40515                    |
| Director | ELENA MADUENO    | 6507 Bass Rd, Prospect, KY 40059-9303                       |
| Director | STEPHANIE TAYLOR | 750 Laffoon St, Madisonville, KY 42431-1636                 |
| Director | AVERY SCHROYER   | 2049 Glade Ln Lexington, KY 40513-1610                      |
| Director | KURT NEELLY      | 700 First Avenue, Office 3314, Bowling Green, KY 42101-1031 |

|                |                          |
|----------------|--------------------------|
| County:        | Boone                    |
| Business size: | Small                    |
| Business type: | Membership Organizations |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Lisa Langford Volz |
| <b>Title</b>     | Executive Director |