

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0085970**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/17/2025 4:58:32 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2025**

**ARP**

**Company:** THE KENTUCKY CHAPTER OF THE AMERICAN PHYSICAL THERAPY ASSOCIATION, INCORPORATED  
**Company ID:** 0085970  
**State of origin:** Kentucky  
**Formation date:** 1/13/1950 12:00:00 AM  
**Date filed:** 3/17/2025 4:58:06 PM  
**Fee:** \$15.00

**Principal Office**

1024 CAPITAL CENTER DR.  
 SUITE 205  
 FRANKFORT, KY 40601

**Registered Agent Name/Address**

Emily Childers  
 1024 CAPITAL CENTER DR.  
 SUITE 205  
 FRANKFORT, KY 40601

**Current Officers**

President	Robbie Hinkebein	101 Championship Drive, Bardstown, KY 40004
Treasurer	Chris Kaczmarek	1650 Bryan Station Road, Suite 122, Lexington KY 40505
Vice President	Bob Sellin	397 Hays Boulevard Lexington, KY 40509

**Directors**

Director	Carrie Rice	3605 Fern Valley Rd. Suite 120 Louisville, KY 40219
Director	Becca Parker-Bell	405 Sycamore St. Murray, KY 42071
Director	Tom Pennington	2309 HE Johnson Bowling Green, KY 42103

County:	FRANKLIN
Business size:	Small
Business type:	Health Services

**Signatures**

<b>Signature</b>	Emily Childers
<b>Title</b>	Executive Director