## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0228770 Alison Lundergan Grimes KY Secretary of State Received and Filed 2/14/2013 12:52:11 PM Fee receipt: \$15.00

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |               | Annual Report<br>Online Filing   |                                 |         | ARP |
|--|---------------|--|---------------------------------|---------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |               | GARDNER PAI<br>0228770<br>Tennessee<br>5/4/1987 12:00:<br>2/14/2013 12:52<br>\$15.00 |                                 |         |     |
| Dubainal Office  |               |  |                                 |         |     |
| Principal Office   |               |  |                                 |         |     |
| P. O. BOX 5096   |               |  |                                 |         |     |
| JOHNSON CITY, TN 37602   |               |  |                                 |         |     |
|  |               |  |                                 |         |     |
| Registered Agent Name/Address  |               |  |                                 |         |     |
| C T CORPORATION SYSTEM   |               |  |                                 |         |     |
| 306 W MAIN ST  |               |  |                                 |         |     |
| SUITE 512  |               |  |                                 |         |     |
| FRANKFORT, KY 40601  |               |  |                                 |         |     |
|  |               |  |                                 |         |     |
| Current Officers   |               |  |                                 |         |     |
| President  | Oakley J Ga   |  | P. O. BOX 5096, JOHNSON CITY, T |         |     |
| Secretary  | Lois Shults-I | Davis  | P. O. BOX 5096, JOHNSON CITY, T | N 37602 |     |
|  |               |  | ID ED ASSA                      |         |     |
| Signatures   | 3             |  | LED WE                          |         |     |
| Signature  |               | OAKLEY J. GA   | RDNER                           |         |     |
| Title  |               | PRESIDENT  | AND OFFERS                      |         |     |
|  |               |  |                                 |         |     |
|  |               |  |                                 |         |     |

PARP