## Commonwealth of Kentucky Trey Grayson, Secretary of State

0291570 Trey Grayson Secretary of State Received and Filed 10/13/2009 1:35:50 PM Fee receipt: \$4.00

| Trey Grayson<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |              |   | Annual Report<br>Online Filing                                     |      | ARP |
|---|--------------|---|--|------|-----|
| Company ID:<br>State of origin:<br>Formation date:<br>Date filed:   |              | GREENUP COUNTY SCHOOL DISTRICT FINANCE CORPORATION<br>0291570<br>Kentucky<br>10/4/1991 12:00:00 AM<br>10/13/2009 1:35:50 PM<br>\$4.00 |  |      |     |
| Principal Office  |              |   |  |      |     |
| 45 MUSKETEER DR.<br>GREENUP, KY 41144   |              |   |  |      |     |
|   |              |   |  |      |     |
| Registered Agent Name/Address   |              |   |  |      |     |
| JOHN F. YOUNCE<br>45 MUSKETEER DR.<br>GREENUP, KY 41144   |              |   |  |      |     |
| Current Officers  | 15           |   |  |      |     |
| President   | Jeff Hurn    |   | 45 MUSKETEER DR., GREENUP, KY, 4                                   |      |     |
| Secretary   | Randy Hugh   |   | 45 MUSKETEER DR., GREENUP, KY, 4                                   |      |     |
| Treasurer<br>Vice President   | Scott Burche |   | 45 MUSKETEER DR., GREENUP, KY 4<br>45 MUSKETEER DR., GREENUP, KY 4 |      |     |
| Vice i resident   |              |   | D. CDY ANS.  |      |     |
| Directors   |              | Z MULES   | ED WE  |      |     |
| Director  | LINDA WEL    | I MAN   | 45 MUSKETEER DR., GREENUP, KY 4                                    | 1144 |     |
| Director  | Randy Hugh   |   | 45 MUSKETEER DR., GREENUP, KY, 4                                   |      |     |
| Director  | Jeff Hurn    |   | 45 MUSKETEER DR., GREENUP, KY, 4                                   |      |     |
| Signatures  |              |   |  |      |     |
| Signature   |              | Scott P Burchet   | t  |      |     |
| Title   |              | Treasurer   |  |      |     |