

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

0293870

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/22/2019 9:49:13 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HENRY W. RICHARDSON MEMORIAL CHAPTER #89, DISABLED AMERICAN  
VETERANS, DEPARTMENT OF KENTUCKY, INCORPORATED  
**Company ID:** 0293870  
**State of origin:** Kentucky  
**Formation date:** 12/9/1991 12:00:00 AM  
**Date filed:** 4/22/2019 9:49:13 PM  
**Fee:** \$15.00

**Principal Office**

% R GREG BELAK  
2200 WROCKLEDGE AVE  
LOUISVILLE, KY 40205

**Registered Agent Name/Address**

R. GREGORY BELAK  
2200 WROCKLAGE AVE.  
LOUISVILLE, KY 40205

**Current Officers**

President	Michael G Neal	12590 Springfalls Court, Lou., Ky. 40229
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**Directors**

Director	Bobby R Hazen	1811 Warrington Way, Lou., Ky.
Director	Micheal G Neal	12590 Springfalls Court, Lou., Ky. 40229
Director	Lee S. Ewing	3505 Middle Rd, Jeff., In. 47130

County:	Jefferson
Business size:	Small
Ownership:	- Veteran-owned
Business type:	Services, Not Elsewhere Classified

**Signatures**

<b>Signature</b>	Lee Ewing
<b>Title</b>	Adj/Trea