

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0315670**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/15/2023 11:58:35 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** NATIONAL CONFERENCE OF STATE FLEET ADMINISTRATORS, INC.  
**Company ID:** 0315670  
**State of origin:** Kentucky  
**Formation date:** 5/26/1993 12:00:00 AM  
**Date filed:** 6/15/2023 11:57:45 AM  
**Fee:** \$15.00

**Principal Office**

201 E. MAIN STREET  
 SUITE 1405  
 LEXINGTON, KY 40507

**Registered Agent Name/Address**

NICK RUFFIN  
 201 EAST MAIN STREET  
 SUITE 1405  
 LEXINGTON, KY 40507

**Current Officers**

President	Randy Tomlinson	201 E Main St Ste 1405 Lexington KY 40507
Secretary	Holly Gustner	201 E Main St Ste 1405 Lexington KY 40507
Treasurer	Amanda Wilson	201 E Main St Ste 1405 Lexington KY 40507

**Directors**

Director	Samuel Evans	201 E Main St Ste 1405 Lexington KY 40507
Director	Mariah Flowers	201 E Main St Ste 1405 Lexington KY 40507
Director	Cory Weeks	201 E Main St Ste 1405 Lexington KY 40507

**Signatures**

<b>Signature</b>	Lauren Myers
<b>Title</b>	Executive Director