## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | 1  |   |      |  |
|---|--|---|------|--|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>( 1150<br>40602-1150<br>3490 | Annual Report<br>Online Filing<br>For the Year 2025 | ARP  |  |
| Company:  | TECHNICA                                 | ARE, INC.   |      |  |
| Company ID:   | 0323170                                  |   |      |  |
| State of origin:  |  |   |      |  |
| Formation date  |  | 11/29/1993 12:00:00 AM                              |      |  |
| Date filed:   |  | 4/16/2025 11:16:36 AM                               |      |  |
| Fee:  | \$15.00                                  |   |      |  |
| Principal Office  |  | ED WE   |      |  |
| 299 GOLD RUSH   |  |   |      |  |
| LEXINGTON, KY 4   | 10503                                    |   |      |  |
|   |  |   |      |  |
| Registered Agent Name/Address   |  |   |      |  |
| TAMMY JOHNSON   |  |   |      |  |
| 299 GOLD RUSH   |  |   |      |  |
| LEXINGTON, KY 4   | 10504                                    |   |      |  |
|   |  |   | 31   |  |
| Current Officer   |  |   |      |  |
| President   | Tammy Johnson                            | 299 Gold Rush Rd Lexington, KY 4050                 | 13   |  |
|   |  |   |      |  |
| Directors   | 542                                      |   |      |  |
| Director  | TAMMY JOHNSON                            | 299 Gold Rush Road Lexington, Ky. 4                 | 0503 |  |
|   |  |   |      |  |
|   | 10GU                                     | SAAD ARPS 250/                                      |      |  |
| County:   | FAYETTE                                  |   |      |  |
| Business size:  | Small                                    |   |      |  |
| Business type:  | Health Se                                | Health Services                                     |      |  |
| Signatures  |  |   |      |  |
| Signature   | Tammy Johr                               |   |      |  |
| Title   | owner/CEO                                |   |      |  |
|   |  |   |      |  |