

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0439470**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/28/2017 11:44:43 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FOCUS 21ST CENTURY MINORITY LEADERSHIP PROGRAM INC.  
**Company ID:** 0439470  
**State of origin:** Kentucky  
**Formation date:** 10/2/1997 12:00:00 AM  
**Date filed:** 4/28/2017 11:44:43 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 963  
HOPKINSVILLE, KY 42241-0963

**Registered Agent Name/Address**

DIANE CRONEY-TURNER  
26 HARTON PLACE  
HOPKINSVILLE, KY 42240

**Current Officers**

|                |                     |                                     |
|----------------|---------------------|-------------------------------------|
| President      | Wanda Lynch         | PO Box 963, Hopkinstville, KY 42241 |
| Secretary      | Magaline Ferguson   | PO Box 963, Hopkinstville, KY 42241 |
| Vice President | Tom Bell            | PO Box 963, Hopkinstville, KY 42241 |
| Treasurer      | Diane Croney-Turner | PO Box 963, Hopkinstville, KY 42241 |

**Directors**

|          |                    |                                     |
|----------|--------------------|-------------------------------------|
| Director | Bernard Standard   | PO Box 963, Hopkinstville, KY 42241 |
| Director | Markeeta Wilkerson | PO Box 963, Hopkinstville, KY 42241 |
| Director | Charles Turner     | PO Box 963, Hopkinstville, KY 42241 |
| Director | Dorothy Toliver    | PO Box 963, Hopkinstville, KY 42241 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Diane Croney-Turner |
| <b>Title</b>     | Treasurer           |