#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0510570 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: PROJECT GRADUATION OF JESSAMINE COUNTY, INC.

Company ID: 0510570 State of origin: Kentucky

Formation date: 2/13/2001 12:00:00 AM Date filed: 6/16/2015 2:12:35 PM

**Fee:** \$15.00

#### **Principal Office**

714 S. MAIN ST.

NICHOLASVILLE, KY 40356

#### **Registered Agent Name/Address**

JEFF BALL 714 S. MAIN ST.

NICHOLASVILLE, KY 40356

### **Current Officers**

President	JEFF BALL	714 S. Main Street, Nicholasville, KY 40356
Secretary	PAM PALMER	714 S. Main Street, Nicholasville, KY 40356
Treasurer	PAM PALMER	714 S. Main Street, Nicholasville, KY 40356

#### **Directors**

Director	PAM PALMER	714 S. Main Street, Nicholasville, KY 40356
Director	JEFF BALL	714 S. Main Street, Nicholasville, KY 40356
Director	JEFF BALL	714 S. Main Street, Nicholasville, KY 40356
Director	EDDIE CLEMENTS	714 S. Main Street, Nicholasville, KY 40356

### **Signatures**

Signature Jeff Ball Title President