# Kentucky Secretary of State Annual Report

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**Company** MANTECH ENVIRONMENTAL CORPORATION

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**Fee** \$15.00

## **Principal Office**

## **Registered Agent**

12015 LEE JACKSON HIGHWAY FAIRFAX, VA 22033

CT CORPORATION SYSTEM HOME LIFE BUILDING LOUISVILLE, KY 40202

#### **Officers**

President	EUGENE C RENZI	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Assistant Secretary	CHRISTINE A LANCASTER	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Secretary	JO-AN J FREE	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Vice President	LARRY L CARPENTER	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Vice President	BONNIE J COOK	12015 LEE JACKSON HIGHWAY,FAIRFAX, VA 22033
Vice President	JOHN J FITZGERALD	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Vice President	MARGARITA MENTUS	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Vice President	DEBORAH A THURMAN	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Vice President	KEVIN M PHILLIPS	12015 LEE JACKSON HIGHWAY,FAIRFAX, VA 22033
ARP Signature	JOHN P IRELAND	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033

#### **Directors**

Director	GEORGE J PEDERSEN	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Director	ROBERT A COLEMAN	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Director	JEFFREY S BROWN	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033
Director	KEVIN M PHILLIPS	12015 LEE JACKSON HIGHWAY,FAIRFAX,VA 22033

## **Signatures**

Signature Title JOHN P. IRELAND VICE PRESIDENT