Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | 1 | Annual Report Online Filing | | | |
|--|-------------|--------------------------------|------|-----|--|
| Michael G. Adam Secretary of Sta P. O. Box 1150 Frankfort, KY 40602 (502) 564-3490 http://www.sos.ky. | te -1150 | | | ARP | |
| Company: | PARKEF | R'S DRIVE-IN, LLC | | | |
| Company ID: | 0615870 | - | | | |
| State of origin: | Kentuck | | | | |
| Formation date: | | 5 12:00:00 AM | | | |
| Date filed: | | 5 10:50:15 AM | | | |
| Fee: | \$15.00 | | | | |
| Principal Office | | ED WE | | | |
| 2921 LONE OAK ROAD | | | | | |
| PADUCAH, KY 42003 | | | | | |
| Registered Agent N PAUL PARKER 2921 LONE OAK ROAD PADUCAH, KY 42003 | | | GO | | |
| Members/Managers | 5 | | | | |
| Member PA | UL PARKER | 86 MARTIN CR. PADUCAH, KY 4 | 2001 | | |
| County: | MCCRA | ACKEN | 3 | | |
| Business size: | Medium | | | | |
| Business type: | Eating | Eating and Drinking Places | | | |
| Signatures | | | | | |
| Signature | Paul Park | (er | | | |
| Title | owner | | | | |
| | | | | | |