

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0617470**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/21/2016 6:22:20 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HOPKINSVILLE FISHING CLUB, LLC  
**Company ID:** 0617470  
**State of origin:** Kentucky  
**Formation date:** 7/14/2005 12:00:00 AM  
**Date filed:** 3/21/2016 6:22:20 AM  
**Fee:** \$15.00

**Principal Office**

375 LAKE TANDY ROAD  
HOPKINSVILLE, KY 42240

**Registered Agent Name/Address**

JAMES PERRY  
375 LAKE TANDY ROAD  
HOPKINSVILLE, KY 42240

**Members/Managers**

Member	James Perry	375 Lake Tandy Rd. Hopkinsville, Ky. 42240
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**Signatures**

<b>Signature</b>	James Perry
<b>Title</b>	Manager