

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0625970  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/23/2017 10:17:11 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** FAMILY MEDICAL CLINIC, PSC  
**Company ID:** 0625970  
**State of origin:** Kentucky  
**Formation date:** 11/18/2005 12:00:00 AM  
**Date filed:** 5/23/2017 10:17:11 AM  
**Fee:** \$15.00

**Principal Office**

1100 BROOKHAVEN ROAD  
SUITE # 103  
FRANKLIN, KY 42134

**Registered Agent Name/Address**

KARUNA G. REDDY, M.D.  
1100 BROOKHAVEN ROAD  
SUITE # 103  
FRANKLIN, KY 42134

**Current Officers**

|           |                      |                                                       |
|-----------|----------------------|-------------------------------------------------------|
| President | KARUNA G REDDY, M.D. | 1100 BROOKHAVEN ROAD, SUITE # 103, FRANKLIN, KY 42134 |
| Secretary | KARUNA G REDDY, M.D. | 1100 BROOKHAVEN ROAD, SUITE # 103, FRANKLIN, KY 42134 |

**Directors**

|          |                      |                                                       |
|----------|----------------------|-------------------------------------------------------|
| Director | KARUNA G REDDY, M.D. | 1100 BROOKHAVEN ROAD, SUITE # 103, FRANKLIN, KY 42134 |
|----------|----------------------|-------------------------------------------------------|

**Shareholders**

|             |                      |                                                       |
|-------------|----------------------|-------------------------------------------------------|
| Shareholder | KARUNA G REDDY, M.D. | 1100 BROOKHAVEN ROAD, SUITE # 103, FRANKLIN, KY 42134 |
|-------------|----------------------|-------------------------------------------------------|

|                |                 |
|----------------|-----------------|
| County:        | Simpson         |
| Business size: | Small           |
| Ownership:     | Women-owned     |
| Business type: | Health Services |

**Signatures**

|                              |                |
|------------------------------|----------------|
| <b>Signature</b>             | KARUNA G REDDY |
| <b>Title</b>                 | PRESIDENT      |
| <b>President's Signature</b> | KARUNA G REDDY |