

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** CYPRESS CREEK ASSOCIATES, LLC  
**Company ID** 0633970.06.99999  
**Date Filed** 7/3/2007 11:41:14 AM  
**Fee** \$15.00

## **Principal Office**

P.O. BOX 30  
PADUCAH, KY 42002-0030

## **Registered Agent**

E. SPIVEY GAULT  
129 S. WATER STREET  
PADUCAH, KY 42001

## **Members / Managers**

Member	Michael D Marshall	125 Kentucky Avenue, Paducah, KY 42003
Member	Jayne S Hollinger	P.O. Box 347, Calvert City, KY 42029

## **Signatures**

**Signature** Michael D. Marshall  
**Title** Member