

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0649670**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/17/2014 9:46:10 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GMAC MORTGAGE, LLC  
**Company ID:** 0649670  
**State of origin:** Delaware  
**Formation date:** 10/25/2006 12:00:00 AM  
**Date filed:** 6/17/2014 9:46:10 AM  
**Fee:** \$15.00

**Principal Office**

1100 VIRGINIA DRIVE  
FORT WASHINGTON, PA 19034

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

|         |               |                                                        |
|---------|---------------|--------------------------------------------------------|
| Manager | JILL M HORNER | 8400 NORMANDALE LAKE BLVD, #350, BLOOMINGTON, MN 55437 |
|---------|---------------|--------------------------------------------------------|

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Jennifer Shank      |
| <b>Title</b>     | Assistant Secretary |