## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                            | Annual Report<br>Online Filing  |   |                | ARP |
|--|----------------------------|---|---|----------------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | (<br> <br>                 | D2C2, LLC<br>D720670<br>Kentucky<br>1/6/2009 12:00:0<br>5/12/2018 5:16:3<br>\$15.00 |   |                |     |
| Principal Office   |                            |   | EUST  |                |     |
| 4141 WATERTRA<br>LEXINGTON, KY 4   | 40515                      | Y Un  |   |                |     |
| Registered Agent<br>DONALD RUE<br>4141 WATERTRA<br>LEXINGTON, KY 4   | CE DRIVE                   | 5   |   | GO             |     |
| Members/Manage   | ers O                      |   |   |                |     |
| Member<br>Member   | Donald G Ru<br>Donald B Ru |   | 4141 Watertrace Dr, Lexington, Ky.<br>4141 Watertrace Dr, Lexington, Ky 4 | 40515<br>10515 |     |
| County:<br>Business size:<br>Business type:  | <u>ę</u>                   | Jessamine<br>Small<br>Other   | DED WE THE NEW  |                |     |
| Signatures   |                            |   |   |                |     |
| Signature<br>Title   |                            | DONALD RUE<br>MEMBER  |   |                |     |