

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0765770

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/18/2012 2:09:26 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AFC FIRST FINANCIAL CORPORATION  
**Company ID:** 0765770  
**State of origin:** Pennsylvania  
**Formation date:** 6/24/2010 12:00:00 AM  
**Date filed:** 5/18/2012 2:09:26 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 3558  
ALLENTOWN, PA 18106

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W. MAIN STREET  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                  |                          |                                                         |
|------------------|--------------------------|---------------------------------------------------------|
| Initial Director | Michael W Harned         | 4893 Buckeye Rd, PA, 18049, USA                         |
| Initial Director | Kurt W Koehler           | 26 East Locust St, PA, 19522, USA                       |
| Initial Director | Alan B Leahey            | 400 N. 17th St, Ste 102, PA, 18104, USA                 |
| Initial Director | Michael J Seislove       | 3261 Route 100, Ste. 100, PA, 18062, USA                |
| Initial Director | Elizabeth A Stortz-Socci | 1405 S. Albert St., PA, 18101, USA                      |
| Chairman         | Peter J Krajsa           | 1005 Brookside Rd, Ste 200, PO BOX 3558, PA, 18106, USA |
| CEO              | Peter J Krajsa           | 1005 Brookside Rd, Ste 200, PO BOX 3558, PA, 18106, USA |
| COO              | John M Hayes             | 1005 Brookside Rd, Ste 200, PO BOX 3558, PA, 18106, USA |
| President        | John M Hayes             | 1005 Brookside Rd, Ste 200, PO BOX 3558, PA, 18106, USA |
| Secretary        | John M Hayes             | 1005 Brookside Rd, Ste 200, PO BOX 3558, PA, 18106, USA |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | Laura Nelson            |
| <b>Title</b>     | Chief Financial Officer |