

Commonwealth of Kentucky  
Michael G Adams, Secretary of State

NARP  
0866170  
Michael G Adams  
KY Secretary of State  
Received and Filed  
1/6/2020 11:34:06 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** NOTHING IS WASTED MINISTRIES, INC.  
**Company ID:** 0866170  
**State of origin:** Kentucky  
**Formation date:** 9/3/2013 12:00:00 AM  
**Date filed:** 1/6/2020 11:34:06 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 745  
GREENVILLE, KY 42345-0745

**Registered Agent Name/Address**

CHRIS DENNIS  
302 COLLEGE STREET  
GREENVILLE, KY 42345

**Current Officers**

|                |                      |                                     |
|----------------|----------------------|-------------------------------------|
| President      | CHRISTOPHER M DENNIS | 302 COLLEGE ST GREENVILLE KY 42345  |
| Secretary      | JENNIFER C DENNIS    | 302 COLLEGE ST GREENVILLE KY 42345  |
| Vice President | B J COTTON           | 411 FOX HALL DR GREENVILLE KY 42345 |

**Directors**

|          |                      |   |
|----------|----------------------|---|
| Director | CHRISTOPHER M DENNIS | 302 COLLEGE ST GREENVILLE KY 42345          |
| Director | JENNIFER C DENNIS    | 302 COLLEGE ST GREENVILLE KY 42345          |
| Director | B J COTTON           | 411 FOX HALL DR GREENVILLE KY 42345         |
| Director | SHELBY COTTON        | 411 FOX HALL DR GREENVILLE KY 42345         |
| Director | THOMAS J TEAGUE      | 416 FOX HALL DR GREENVILLE KY 42345         |
| Director | KELLY W TEAGUE       | 416 FOX HALL DR GREENVILLE KY 42345         |
| Director | LINDSEY B MATHIS     | 2840 STATE ROUTE 1380 CENTRAL CITY KY 42330 |
| Director | ANNE TAYLOR SPARKS   | 201 WILLIAMS DR GREENVILLE KY 42345         |
| Director | SHELBY K STOVALL     | 212 PARADISE ST, GREENVILLE KY 42345        |

County: Muhlenberg  
Business type: Other

**Signatures**

|           |              |
|-----------|--------------|
| Signature | CHRIS DENNIS |
| Title     | PRESIDENT    |