

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0958370

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

4/29/2019 11:53:36 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Marksman LLC  
**Company ID:** 0958370  
**State of origin:** Kentucky  
**Formation date:** 7/25/2016 12:00:00 AM  
**Date filed:** 4/29/2019 11:53:36 AM  
**Fee:** \$15.00

**Principal Office**

879 Mcmeekin PI  
Lexington, KY 40502

**Registered Agent Name/Address**

Nelson Thomas Rice  
879 Mcmeekin PI  
Lexington, KY 40502

**Members/Managers**

Manager Nelson Thomas Rice 879 McMeekin Place, Lexington, KY 40502

County: Clark  
Business size: Small  
Business type: Agricultural Production - Livestock and Animal Specialties

**Signatures**

**Signature** Nelson Thomas Rice  
**Title** President and Owner