

COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

Division of Business Filings

Articles of Incorporation

PAI

| P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov | Profit Corporation | | | |
|---|--|-----------------------------|--------------------|----------------------------|
| Pursuant to KRS 14A and K | (RS 271B, the undersigned applies to qua | lify and for that purpose | submits the fol | lowing statements: |
| Article I: The name of the o | orporation is First Insurance Benefits I | nc | | |
| Article II: The number of sh | ares the corporation is authorized to issue | e is _100 | · | |
| Article III: The street addres | ss of the corporation's initial registered offi | ice in Kentucky is | | |
| 2520 South Highway 27 | | Somerset | KY | 42501 |
| Street Address (No Post Office E | City | State | Zip Code | |
| | egistered agent at that office is <u>Danny A F</u> ress of the corporation's principal office is | | - | |
| 2520 South Highway 27 | Somerset | KY | 42501 | |
| Street Address or Post Office Box Number | | City | State | Zip Code |
| Danny A Patterson 252 | ailing address of the incorporator is as fol 20 South Highway 27 set Address or Post Office Box Number | lows: Somerset | KY | 42501 Zip Code |
| | 20 S Highway 27 | Somerset | KY | 42501 |
| | eet Address or Post Office Box Number | City | State | Zip Code 42501 |
| | 20 S Highway 27 set Address or Post Office Box Number | Somerset Cltv | KY State | Zip Code |
| Name Stre | eet Address of Post Office Box Mulliper | Only | Jui | p |
| Article VI: This application v Article VII: If checked | vill be effective upon filing. I, this business is veteran-owned as define | ed by KRS 14A.2-070(45 | 5) and 14A.2-16 | 65 (see instructions). |
| I/We declare under penalty | of perjury under the laws of the state of k | | | |
| 5-6-16 | Danny A Pattreson Printed Name | President Title | | 2/22/21 ate |
| Signature of Incorporator | rinted Name | | _ | |
| I, Danny A Patterson | nt / | , consent to serve as the r | egistered agent or | behalf of the corporation. |
| Print Name of Registered Age | <i></i> | President | 12 | /22/21 |
| Signature of Registered Agent | Danny A Patterson Printed Name | Title | | ate |
| oralistate or Vedistator vacint |) IIIIIVA HAIIIV | | | |