

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

FNAP  
0062971  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/1/2016 10:12:34 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** HUMAN RESOURCES RESEARCH ORGANIZATION  
**Company ID:** 0062971  
**State of origin:** District of Columbia  
**Formation date:** 3/30/1972 12:00:00 AM  
**Date filed:** 6/1/2016 10:12:34 AM  
**Fee:** \$15.00

**Principal Office**

66 CANAL CENTER PLAZA  
SUITE 700  
ALEXANDRIA, VA 22314

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                      |                                              |
|----------------|----------------------|----------------------------------------------|
| President      | William J Strickland | 6800 Sprucedale Ct, Annandale, VA 22003      |
| Secretary      | Paul J Sticha        | 8421 Sulkey Ct, Alexandria, VA 22308         |
| Treasurer      | CHARLES L MCKAY      | 9170 Rosemary Lena Way, Alexandria, VA 22309 |
| Vice President | Thomas R Kracker     | 3397 Flint Hill Place, Woodbridge, VA 22192  |

**Directors**

|          |                     |                                                         |
|----------|---------------------|---------------------------------------------------------|
| Director | Charles L. McKay    | 9170 Rosemary Lena Way, Alexandria, VA 22309            |
| Director | STEPHEN C. HOWELL   | 66 Canal Center Plaza, Suite 700, Alexandria, VA 22314  |
| Director | Alexandra K. Wigdor | 1045 31st Street, NW, Unit 5001, Washington, DC 20007   |
| Director | LLYOD BURTCH        | 32 Lilac Lane, Carbondale, IL 62903                     |
| Director | PAUL R SACKETT      | N475 Elliott Hall, 75 E River RD, Minneapolis, MN 55455 |
| Director | LLOYD BOND          | 516 Orange Ave, Los Altos, CA 94022                     |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Thomas R. Kracker |
| <b>Title</b>     | VICE PRESIDENT    |