## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0063671 Alison Lundergan Grimes KY Secretary of State Received and Filed 5/30/2014 7:01:05 PM Fee receipt: \$15.00

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                              | Annual Report<br>Online Filing   |  | ARP   |  |  |
|--|------------------------------|--|--|-------|--|--|
| Company ID:<br>State of origin:<br>Formation date:<br>Date filed:  |                              | LENNOX INDUSTRIES, INC.<br>0063671<br>Delaware<br>2/24/1965 12:00:00 AM<br>5/30/2014 7:01:05 PM<br>\$15.00 |  |       |  |  |
| Principal Office   |                              |  |  |       |  |  |
| 2140 LAKE PARK BLVD<br>RICHARDSON, TX 75080  |                              |  |  |       |  |  |
|  |                              |  |  |       |  |  |
| Registered Agent Name/Address CSC-LAWYERS INCORPORATING SERVICE  |                              |  |  |       |  |  |
| 421 WEST MAIN STREET<br>FRANKFORT, KY 40601  |                              |  |  |       |  |  |
|  |                              |  |  |       |  |  |
| Current Officers   |                              |  |  |       |  |  |
| President  | TERRY L JC                   |  | 2140 LAKE PARK BLVD RICHARD                                  |       |  |  |
| President  | Douglas L Yo                 | <b>v</b>   | 2140 LAKE PARK BLVD RICHARD                                  |       |  |  |
| Secretary<br>Treasurer   | John D Torre<br>Richard A Pe |  | 2140 LAKE PARK BLVD RICHARDS<br>2140 LAKE PARK BLVD RICHARDS |       |  |  |
| Vice President   | David E Dor                  |  | 2140 LAKE PARK BLVD RICHARDS                                 |       |  |  |
| Directors  |                              | CONS.  | 10. 20003/   |       |  |  |
| Director   | Douglas L Yo                 | ouna   | 5764 Cedar Grove Circle Plano TX                             | 75093 |  |  |
| Director   | TERRY L JC                   |  | 6107 SWEENEY TRAIL FRISCO T                                  |       |  |  |
| Director   | Director Todd M Blued        |  |  |       |  |  |
| Signatures   |                              |  |  |       |  |  |
| Signature  |                              | JOHN D TORRES  |  |       |  |  |
| Title  |                              | AUTHORIZED SIGNER  |  |       |  |  |

PARP