

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

NARP  
0220971  
Trey Grayson  
Secretary of State  
Received and Filed  
6/29/2010 3:47:55 PM  
Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** CHAMPION TRACE GOLF CLUB, INC.  
**Company ID:** 0220971  
**State of origin:** Kentucky  
**Formation date:** 10/23/1986 12:00:00 AM  
**Date filed:** 6/29/2010 3:47:55 PM  
**Fee:** \$4.00

**Principal Office**

20 AVENUE OF CHAMPIONS  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

GILLARD B. JOHNSON  
20 AVENUE OF CHAMPIONS  
NICHOLASVILLE, KY 40356

**Current Officers**

|                |               |  |
|----------------|---------------|--|
| President      | Gary Kleine   | 20 Ave of Champions, Nicholasville, KY 40356 |
| Secretary      | Gil Johnson   | 20 Ave of Champions, Nicholasville, KY 40356 |
| Treasurer      | Nana Mensah   | 20 Ave of Champions, Nicholasville, KY 40356 |
| Vice President | John Thompson | 20 Ave of Champions, Nicholasville, KY 40356 |

**Directors**

|          |               |   |
|----------|---------------|---|
| Director | Gary Kleine   | 20 Ave of Champions, Nicholasville, KY 40356    |
| Director | Gil Johnson   | 20 Ave of Champions, Nicholasville, KY 40356    |
| Director | Mike Wallen   | 20 Ave of Champions, Nicholasville, KY 40356    |
| Director | Nana Mensah   | 20 Ave of Champions, Nicholasville, KY 40356    |
| Director | Tommy Todd    | 20 Ave of Champions, Nicholasville, KY 40356    |
| Director | Jim Rocco     | 20 Ave of Champions, Nicholasville, KY 40356    |
| Director | John Thompson | 20 Avenue of Champions, Nicholasville, KY 40356 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Cindy McMurry   |
| <b>Title</b>     | Club Accountant |