## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov		Annual Report Online Filing			
					ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:		JOHNSON'S NURSERY, II 0421071 Kentucky 9/9/1996 12:00:00 AM 4/18/2019 5:53:57 PM \$15.00	NC.		
Dringing Office		TEU	- Sr.		
Principal Office					
2832 TERRACE BL ASHLAND, KY 411					
Registered Agent	Name/Addres	s			
DAVID D. JOHNSO 2832 TERRACE BL ASHLAND, KY 411	N.VD.			GO	
Current Officers					
Sole Officer	David D Joh	nson 3282 Terrace Blvd.,	Ashland, KY 41102	7	
County:	113	Carter	VE YS RIST		
Business size: Business type:		Small Miscellaneous Retail	50 S.S.		
Signatures					
Signature		David Johnson			
Title		President			
		TESIUEIIL			