

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0603371**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/16/2012 11:57:41 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MANTA INDUSTRIAL, INC.  
**Company ID:** 0603371  
**State of origin:** Delaware  
**Formation date:** 1/12/2005 12:00:00 AM  
**Date filed:** 5/16/2012 11:57:41 AM  
**Fee:** \$15.00

**Principal Office**

5233 HOHMAN AVE  
HAMMOND, IN 46320

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                    |                                    |
|----------------|--------------------|------------------------------------|
| President      | TONY BOCHNIAK      | 5233 HOHMAN AVE, HAMMOND, IN 46320 |
| Secretary      | DAVID ZIPSE        | 5233 HOHMAN AVE, HAMMOND, IN 46320 |
| Treasurer      | RICHARD S BARTELL  | 5233 HOHMAN AVE, HAMMOND, IN 46320 |
| Vice President | SCOTT R VAN DUINEN | 5233 HOHMAN AVE, HAMMOND, IN 46320 |

**Directors**

|          |                    |                                    |
|----------|--------------------|------------------------------------|
| Director | SCOTT R VAN DUINEN | 5233 HOHMAN AVE, HAMMOND, IN 46320 |
| Director | TEDDY L MANSFIELD  | 5233 HOHMAN AVE, HAMMOND, IN 46320 |

**Signatures**

|                  |                                     |
|------------------|-------------------------------------|
| <b>Signature</b> | Janti I Browning                    |
| <b>Title</b>     | Asst Controller (of parent company) |