Commonwealth of Kentucky Michael G. Adams, Secretary of St

Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so	f State 1150 0602-1150 3490		Annual Report Online Filing For the Year 2024		ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office		RANSDELL LA 0636171 Kentucky 4/5/2006 12:00 4/6/2024 1:42: \$15.00			
1441 EQUESTRIAN LAKES LN					
FINCHVILLE					
FINCHVILLE, KY 40022					
Registered Agent STEPHEN RANSD 1441 EQUESTRIAN FINCHVILLE FINCHVILLE, KY 4	ELL N LAKES LN 0022	55		NUCK	
Members/Manage					
Member	Jeff RANSDE		1441 Equestrian Lakes Ln		
Member	Stephen J R/	ANSDELL	1441 Equestrian Lakes Ln		
O		CAND-	SED WE		
County: Business size:	Jessamine Small				
Business type: Engineering, Accounting, Research, Management & Related Services					
Signatures					
Signature		Jeff Ransdell			
Title		Owner			