## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |           | Annual Report<br>Online Filing                                                      |                   |                   |         | ARP |
|---------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------|-------------------|-------------------|---------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                           |           | A & E INVESTI<br>0726171<br>Kentucky<br>3/24/2009 12:0<br>2/10/2021 9:47<br>\$15.00 | 0:00 AM<br>:05 AM | OF ,              |         |     |
| Principal Office                                                                                                                |           |                                                                                     | ED WE             | ST                |         |     |
| 148 WINN AVE<br>WINCHESTER, KY                                                                                                  |           | Jun,                                                                                |                   | 10                | 4       |     |
| Registered Agent Name/Address                                                                                                   |           |                                                                                     |                   |                   |         |     |
| ERIC L. SPARKS<br>4320 IRONWORK<br>WINCHESTER, K                                                                                |           |                                                                                     |                   |                   | 50      |     |
| Members/Manage                                                                                                                  | ers       |                                                                                     | 17711             |                   |         |     |
| Member                                                                                                                          | ANTHONY ( | CLARK                                                                               | 4585 ironwork     | s rd winchester k | y 40391 |     |
| Quest                                                                                                                           | C         |                                                                                     | 10.               | CALLAS            | 12 /    |     |
| County:<br>Business size:                                                                                                       |           | Clark<br>Small                                                                      | LED WE            |                   | 50/     |     |
| Business type:                                                                                                                  |           |                                                                                     |                   |                   |         |     |
| Signatures                                                                                                                      |           |                                                                                     |                   |                   |         |     |
| Signature                                                                                                                       |           | anthony clark                                                                       |                   |                   |         |     |
| Title                                                                                                                           |           | member                                                                              |                   |                   |         |     |