

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0764571**

**Alison Lundergan Grimes**

**KY Secretary of State**

**Received and Filed**

**6/15/2012 9:00:17 AM**

**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RIVER MARINE ENTERPRISES, LLC  
**Company ID:** 0764571  
**State of origin:** Kentucky  
**Formation date:** 6/7/2010 12:00:00 AM  
**Date filed:** 6/15/2012 9:00:17 AM  
**Fee:** \$15.00

**Principal Office**

631 MARINE WAY  
PADUCAH, KY 42003

**Registered Agent Name/Address**

DAVID K SMITH  
631 MARINE WAY  
PADUCAH, KY 42003

**Members/Managers**

Manager	David K Smith	631 Marine Way, Paducah, KY, 42003
---------	---------------	------------------------------------

**Signatures**

<b>Signature</b>	Chris Entrup
<b>Title</b>	Office Manager