0847371.06

mstratton LAOO

Alison Lundergan Grimes **Kentucky Secretary of State** Received and Filed: 1/16/2013 9:26 AM

Fee Receipt: \$40.00



COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

| Division of Business Filings Business Filings | Articles of Or | | | KLC |
|--|---|------------------------------------|---------------------------------|--------------------------------------|
| PO Box 718 | Limited Liabil | ity Company | | |
| Frankfort, KY 40602 | | | | |
| (502) 564-3490 www.sos.ky.gov | | | | |
| www.303.ky.gov | | | | |
| Pursuant to KRS 14A and KRS 2 | 275, the undersigned | d applies to qualify and for the | at purpose submits the | e following statement |
| Article I: The name of the limited | d liability company is | | | |
| | Total K | DOM SOLVTIONS | LLC | |
| Article II: The street address of t | he limited liability co | ompany's initial registered offi | ce in Kentucky is | |
| 8713 Zabel | / | <i>f i</i> | V. | 110791 |
| Street Address Only (No Post Office B | | | State | Zip Code |
| and the name of the initial registe | ered agent at that of | fice is <u>Jash W</u> | eiland | |
| Article III: The mailing address o | f the limited liability | company's initial principal off | ice is | |
| 87/3 Zalos/ | Way | loosuile | Ka | 41791 |
| Street Address or Post Office Box Nun | nber / | City | State | Zip Code |
| Article IV: The limited liability cor | npany is to be mana | aged by (must check one): | | |
| | | | | |
| A. a manager(s). | | | | |
| B. its member(s). | | | | |
| Article V: This application will be | effective upon filing | , unless a delayed effective d | late and/or time is prov | vided. The effective |
| date or the delayed effective date | cannot be prior to t | he date the application is filed | d. The date and/or tim | ne is |
| | | • | | (Delayed effective date and/or time) |
| I/We declare under penalty of per | jury under the laws | of the state of Kentucky that | the foregoing is true a | nd correct |
| M So Alman | | *4 | , | 1 1 |
| Signature of Organizer | 4- ₁ ,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1, | Printed Name & Title | | |
| Wich & plant. | | Made & Tahuar J | To. | 1/10/17 |
| Signature of Organizer | ſ | Printed Name & Title | | Date |
| 1 Josh Beiland | / | concept to serve on the reministra | and amout our first of the Post | |
| Print Name of Registered Agent | | , consent to serve as the register | , | |
| | | luh weland | | 0-13 |
| Signature of Registered Agent | | Printed Name | Date | |
| (01/12) | | | | |